

# Minutes

**Regular Session: Monday, March 09, 2026 at 7 PM**

**Meeting Location: Historical Agricultural Building**

*Janet Jones, Mayor, called the meeting to order at 7:00PM.*

## **Attending Officials:**

Janet Jones, David Kilpatrick, Greg Maddox, John Larkin and Jon Payne

## **Invocation: Janet Jones**

## **Pledge of Allegiance**

## **First Order of Business:**

David Kilpatrick made a motion to approve the minutes from the February 9 Regular Meeting, the February 9 Workshop Meeting, and the March 2 Budget Hearing. John Larkin seconded the motion. The vote was unanimous.

## **Mayor's Report**

Mayor Jones announced that flyers for the America 250 celebrations taking place throughout the county would be distributed this month. She also stated that Georgia Power has offered a potential funding source for the construction of a park. Lastly, she noted the success of the Chili Dinner held on March 7, which raised over \$3,000 for Sheriff Hale's wife who will be undergoing treatments.

## **Committee Updates:**

- 1- **CAD Report:** David Kilpatrick read the 2026 February CAD Report.
- 2- **Paving:** David Kilpatrick announced that Hammond's Grading and Paving will begin in the last week of March.

## **Agenda Items:**

### **Unfinished Business:**

### **New Business:**

#### 1- **Budget Public Hearing**

The public hearing was opened at 7:05.

No one else spoke in favor.

No one spoke in opposition.

The public hearing was closed at 7:06.

#### 2 - **Budget Adoption**

Janet announced at the conclusion of the Public Hearing that a motion could now be entertained for the adoption of the budget.

**Motion:** John Larkin made a motion to approve the Fiscal Year 2027 Budget. David Kilpatrick seconded the motion. The vote was unanimous.

#### 3- **Personnel Policy**

Janet announced that each council member had received a copy of the personnel policy and asked them to take time to review it.

#### 4- **Kat Ratcliffe**

Kat Ratcliffe, the representative for the Bogart Library, spoke on behalf of the library, highlighting its successes and expressing gratitude for the continued support.

**Public Comment**

No comment was made.

No Executive Session was needed.

**The next Regular Session Council Meeting will be at 7:00 pm on April 13th, 2026.**

Meeting adjourned at **7:09 PM**