

# Minutes

**Workshop Session: Monday, November 11, 2024**

**Meeting Location:** *Historical Agricultural Building*

**Attending Officials:**

*Janet Jones, John Larkin, David Kilpatrick, Jon Payne, Greg Maddox*

Mayor Jones called the meeting to order at **6:31pm**

## **Items Covered:**

- 1 - Depot Platform** - Per the report from Ken Beall the City will pursue Sewage as the 116 S Burson Property cannot hold a septic tank.
- 2 - Storm Drain Infrastructure** - John Larkin will give the go ahead for Carter and Sloope to gather bid information for the Bernice Drive.
- 3 - City Hall Remodification** - Greg Maddox will begin gathering bids to redo the façade of City Hall.
- 4 - Portable Generators** - Jon Payne obtained a quote for portable generators.
- 5 - Right of Way & Trees** - David Kilpatrick and Jeff will begin surveying which trees need to be cut down, and selecting the next road from the list for paving.

**The next council meeting will be December 09 at 7:00pm.**

Meeting adjourned at 7:13pm